

Thy Father gave fro' thee by his last Will
All to y^e poor: Thou hast good Tithes still.

So deeply he hath vow'd, ne'r more to come
In Bawdy House, y^e he dar' not go home.

Thy Sins & Hairs no Man can equal call:
For as thy Sins ^{do rise} ~~increase~~, thy Hairs do fall.

I am unable yonder Beggar cries
To go, or stand: If he sth' true, he lies.

J. C. 11. 2. Good Mung^r Carr, about to fall.

H. R. A. K. As all men say; But y^e's not All.

U. O. 2. ~~It's a Necessity, that~~ ^{the} ~~the~~ pack

S. Xs. y^e F. Who's wicked life hath broke y^e Back.

On John Dryden.

At all Religions present, & all past
you long have rail'd; & chose y^e Worst at last.
Done like yo^rself! So you saving before
Rail'd at all Woman-kind, married a Whore.

Choric of a Wife.

A Maiden fair I will not wed,
For fear to have Acedon's Head.

A Maiden black is often proud.

A little Maiden will be loud.

A Maiden, y^e is high of growth
They say, is subject unto Sloth.

Thus Fair, or Foul, Little, or Tall,

Some Fault remains amongst y^e all. /

The English y^end as I remember, is
Fair, & Wanton; Black, & proud;
Long, & Lazy; Little, & Loud.

59. If Heaven ^{is pleas'd} rejoyce, w^h Men leave off to Sin;
If Hell rejoyce, when Sinners enter in;
If Earth rejoyce, when wit's rid of a Knave;
Then All rejoyce; For is in his Grave.

Dom. Baudius thus concludes his Jambics
In tri^o Juris perverborum. Quat. p. 33.

Hoc omnium si dicitur Optio mihi,
Diti vorerem de tribus Nequissimus,
Afferre vellet ut Duos superstitios.

If for the Asking my Wish I might have,
The Worst of y^e Three, & y^e arrantest Knave
I'd give to y^e Devil without more a-doe,
On Condition to take away y^e other Two.

Satyr agst Dryden's Achitophet. p. 14.

But why extol'st Jerusalem's kind Sagan?
At Drink & Whore's indeed a very Dragon.
Not Magdalen possess't in all her prime
Wth her ten Devils could have equal'd Him. /

W. p. O.

As I walkt by myself,
I talkt to myself,
And myself I'd thus tolle,
Take heed to thyself,
Take care of thyself;
For nobody cares for thee.
Then I thought with myself,
And I said to myself,
Why self same Reporter;
Take a care of thyself,
Or no care of thyself,
The self same thg will be. /