

things which please both good & ill their
which heaven foresees but mortals cannot see
consider well before all other things
our voices be kept we make to gods & Kings
to leave me thus forsaken at y^r worst
my state more wretched then it was at first

grievous wrongs y^t in my bosome be
should be as neere thy care as i to thee
~~the virtuous men passe~~

the virtuous men passe mildly away
whispering to their souls to goe
whilst some of their sad friends doe say
Now his breath goes & some say no

So lett vs melt & make no noyse
Nor tear flowers nor fight to impets more
if were profanation of our ioyes
To tell y^r Laitye of our Lene

wounding of y^e earth cause harms & fears
men reckon wth y^e did uncl^ament
but trepidations of the spheres.
Though greater farr are innocent.

Dull. sublunarie, louens loue.
Whose soule is fence sencer, cannot admit
of fence, by cause it hath renouue.
Those things which elemented it,

be yet stay y^e fore in mischiefe vnto y^e gate
It comes too soon repentance full too late
It neuer hath whinges & willy wind doth goe
comforts a cripple & comes ener slow
for when iust heuⁿ to chasticers is bene
things conuert to our due punishment
for when oppression's vpon vnto y^e chin
who lends not hand to thrust him in boldly in

15. But wee by loue, soe much refine,
That our selues know not what it is,
Enter assured of y^e mind,

Careless eyes, tygers hands doe miss,
6. Our two soles therefore, which are one
Though I must goe, endure not yett
A reach, but an expansion,

As gould ayerie thims beat,
7. If they be two they are too soe
His stiff w^{id} compasses be two,
They soule th^e fixed foot makes no shew,

To moue, yet death if th' other doe
8. Stand though it in strongly center sit,
Yet whilst th' other f^u doth come,
It leaues and harknes after it,

And grows erect as that comes home,
9. Such wilt thou be, to mee who must
Like th' other foot obliquely run,
Thy firmness makes my circle iust,
Stand makes mee end where I begun,

Finnis