

Down madam down all with my power I see
will & labour & in labour lie
the for aff times having his face in sight
is wild is standing though they never fight
of w^o & girde, like branch zeale glistering
yet a few faire world endow papir
waxen & spangled breast plate is you w^o care
of w^o & of hope, fooler may be stop there
w^o care your selfe for the harmonious shir
w^o care men from you & how tis your bread time
of w^o & happier back is & swiss
of w^o & can be soild can stand soe w^o care
your gowne goinge of such braunsous state w^o care
as when from florine w^o care hills shadowes shales
of w^o & your w^o care, downetts, and shew
the heire diadem is on you boye g^o care
of w^o & those shew, & then most safely w^o care
in w^o & low hollow w^o care, this soft bread.
In such white robes, braunsous, w^o care w^o care
w^o care to men, then angel bridge & this
a heire like mohomets paradise, and though
ill angels walke in white, by w^o & we know
those better angels from an ewill sprigle
those set our haire but those our flesh sprigle
of w^o & my w^o care hands, this thin g^o care
behind, before, above, below
o my w^o care my w^o care found land
my beyondness selfe, when by our w^o care w^o care
my w^o care of g^o care shew, mine w^o care
how list am I in this discourse.
W^o care into these bowes is to be full
then when my hand is set, my scale shall be.
full w^o care, all g^o care are due to these
as soules unbedid, bodis w^o care must be.
to w^o care five ropes, those quiles you w^o care w^o care
are like Atlantes bell, just in w^o care w^o care
for when a fooler tis light, w^o care w^o care
his w^o care, by soule, settes upon these w^o care
like justice, in a better way, w^o care w^o care
for laymen are all w^o care, then w^o care
themselves are w^o care, w^o care, w^o care, w^o care
whom their w^o care, w^o care, w^o care
must see w^o care. then g^o care & w^o care knowe
as freely as w^o care a w^o care shew
thy selfe, just all, & this white linen heare
here is not w^o care, due to g^o care.

To teach the I am w^o care first, w^o care then
what w^o care, then have more w^o care, than a man.

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